



Utah State Legislature

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AGENDA

Business, Economic Development, and Labor Appropriations Subcommittee

The committee chairs have scheduled the following meeting:

DATE: Tuesday, February 10, 2015

TIME: 7:00 a.m.

PLACE: Room 25, House Building

COMMITTEE MEMBERS

Sen. Brian E. Shiozawa, Chair
Rep. Dixon M. Pitcher, Chair
Rep. Stewart E. Barlow, House Vice Chair

Sen. Curtis S. Bramble
Sen. Gene Davis
Sen. Wayne A. Harper
Sen. Ann Millner
Sen. Jerry W. Stevenson
Sen. Evan Vickers

Rep. Johnny Anderson
Rep. Patrice M. Arent
Rep. James A. Dunnigan
Rep. Jeremy A. Peterson
Rep. Val L. Peterson
Rep. John R. Westwood
Rep. Mark Wheatley
Rep. Brad R. Wilson

Staff: Dr. Andrea Wilko, Chief Economist

Clare Tobin Lence, Fiscal Analyst
Rosemary Young, Secretary

Please be aware that the public portions of this meeting will be broadcast live over the Internet. Also, be aware that an audio recording of the public portions of this meeting, along with any materials presented or distributed in the public portions of this meeting, will be posted on the Legislature's website. Witnesses with questions or concerns should contact staff.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll free in-state 7-1-1 or Spanish-language 888-346-3162), giving them at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General Session. However, please note that given the unpredictable and fast-paced nature of the legislative process, it is essential that you notify us of an accommodation request as soon as possible. Failure to do so in some circumstances may result in the Utah Legislature's inability to accommodate the request.

AGENDA

Business, Economic Development, and Labor Appropriations Subcommittee

Tuesday - February 10, 2015 - 7:00 A.M.

1. 7:00 – 7:05 Call to Order and Approval of Minutes

Each Request for Appropriation will be given 5 minutes which includes potential questions

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|---|-------------------|
| 2. USU Botanical Garden | Rep. Barlow |
| 3. Heritage and Arts (Ogden) | Rep. J. Peterson |
| 4. GOED –TCIP | Sen. J. Stevenson |
| 5. International Trade and Relations | Sen. Madsen |
| 6. Utah Film Commission | Sen. Adams |
| 7. Utah Symphony and Opera | Sen. Adams |
| 8. CenterPoint Legacy Theatre | Sen. Adams |
| 9. Clark Planetarium Public Science Exhibits | Rep. J. Anderson |
| 10. Hale Theatre | Rep. J. Anderson |
| 11. American Festival Chorus | Rep. Webb |
| 12. The Cluff House | Rep. Brown |
| 13. Advanced Materials Manufacturing Initiative | Rep. Pitcher |
| 14. Intermountain Donor Services | Rep. Froerer |
| 15. V.A. Museum and Education | Rep. Froerer |
| 16. Utah Summer Games | Rep. Westwood |
| 17. Utah Symphony Documentary | Rep. Barlow |
| 18. World Parliament of Religions Conference | Sen. Knudsen |
| 19. Tuacahn Theatre | Rep. Snow |
| 20. Utah Aviation Hall of Fame | Rep. Pitcher |
| 21. Natural History Museum | Sen. Shiozawa |
| 22. Utah Ethnic & Mining Museum | Rep. Duckworth |
| 23. GOED Data Analysis | Rep. Barlow |
| 24. Motion Picture Incentives | Rep. Gibson |
| 25. The Big Outdoors Expo | Rep. Gibson |
| 26. Hill Airforce Base Airshow | Rep. Oda |
| 27. Boys & Girls State Camp | Rep. Oda |
| 28. Utah Railroad Museums | Rep. J. Peterson |
| 29. Utah Humanities | Rep. Wilson |
| 30. Taste Utah Advertising and Marketing | Sen. Bramble |
| 31. Moab Music Festival | Sen. Hinkins |
| 32. Miners Memorial Monuments | Sen. Hinkins |
| 33. Grand County Bike Trail | Sen. Hinkins |
| 34. Utah Life Elevated | Sen. Jackson |
| 35. Olympic Park Improvement | Rep. Hutchings |
| 36. Olympic Oval Expansion | Rep. Hutchings |
| 37. American Freedom Festival of Provo | Rep. Stratton |
| 38. Spring City Historic Preservation | Sen. Okerlund |
| 39. Sports Hall of Fame | Sen. Hillyard |
| 40. Heritage and Arts Storage | Sen. Davis |
| 41. UCCD | Sen. Davis |